



FOXFIRE

The Temescal District will be recognizing two (2) Scouts from the District with fully paid registrations for Foxfire. The course will be held July 17-24 at Camp Emerson in Idyllwild. A parent and participant orientation will be held on June 19.

Troop Scoutmaster or Crew Adviser must complete the enclosed nomination form for the Lantry Memorial Buckskin Award and return to:

Becky Dobbert
1175 Zircon Street
Corona, CA 92882
(951) 272-5850

Please return by mail only, don't hand deliver or leave at any location in the District or Council Office.

Scouts will be evaluated on information taken from the nomination form and references, and a limited number of Scouts will be asked for an interview during May, the interview date cannot be rescheduled. Final selection of the two (2) Scouts will be based on the interview.

Selection is not limited to those with financial need.

**EACH TROOP OR CREW IS LIMITED TO
SUBMITTING THE NAMES OF TWO (2) SCOUTS
FROM THEIR UNIT**

NOTICE: THE APPLICATION MUST BE POSTMARKED BY May 7, 2021.

SCOTT LANTRY MEMORIAL FOXFIRE AWARD NOMINATION FORM

Date: _____

Candidate's Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: (____) _____ - _____ Parents Names: _____

Birth Date: ___/___/___ Unit #: _____

1. What is the candidate's current leadership position in your Unit? _____ Since: ___/___/___

2. What previous leadership positions has the candidate held in your Unit? This information is extremely important, and will be used by the selection committee to determine the award finalists. Check here for none: _____

	From	To		From	To
SPL	___/___	___/___	TROOP GUIDE	___/___	___/___
ASPL	___/___	___/___	DEN CHIEF	___/___	___/___
PL	___/___	___/___	O/A REP	___/___	___/___
APL	___/___	___/___	WEBMASTER	___/___	___/___
QM	___/___	___/___	CHAPLAIN AIDE	___/___	___/___
SCRIBE	___/___	___/___	HISTORIAN	___/___	___/___
BUGLER	___/___	___/___	LIBRARIAN	___/___	___/___
JASM	___/___	___/___	INSTRUCTOR	___/___	___/___
L No Trce	___/___	___/___	---		
President	___/___	___/___	VP Admin	___/___	___/___
VP Prgm	___/___	___/___	Historian	___/___	___/___
Treasurer	___/___	___/___	Secretary	___/___	___/___

3. When did the candidate complete the following:

Join Scouting: ___/___	2nd Class: ___/___	Life: ___/___
Scout: ___/___	1st Class: ___/___	Eagle: ___/___
Tenderfoot: ___/___	Star: ___/___	

Join Venturing: ___/___	Bronze: ___/___	Gold: ___/___
Silver: ___/___	Ranger: ___/___	Quest: ___/___
Venturing: ___/___	Discovery: ___/___	
Pathfinder: ___/___	Summit: ___/___	

4. When did the candidate attend (any one of the following:

Introduction to Leadership Skills for Troops (ILST): ___/___
NYLT-National Youth Leader Training: ___/___
NAYLE-National Advanced Youth Leadership Experience: ___/___
SEAL-Sea Scout Advanced Leadership: ___/___
NLS-OA National Leadership Seminar: ___/___
Wood Badge: ___/___

Introduction to Leadership Skills for Crews (ILSC): ___/___
Crew Officers: ___/___
Crew Time Management & Goal Setting: ___/___
Crew Project Management: ___/___

5. Has the candidate served on staff for any District or Council events, if so, what and when? _____

6. How much longer do you expect the candidate to remain in Scouting? _____

7. **Please attach a recommendation from explaining why you feel the candidate is qualified to receive this award.**

8. Your Name: _____

Position in Scouting: _____

Phone Number: (____) ____ - _____