



# FREE WEEK AT



# NYLT

The Temescal District will be recognizing three (3) Scouts from the District with fully paid registrations for NYLT. See CIEC Calendar for course dates. All courses will be held at Camp Emerson at the Boseker Scout Reservation in Idyllwild. A parent and participant orientation for will be held prior to the course.

Troop Scoutmaster or Crew Adviser must complete the enclosed nomination form for the Manges Memorial Buckskin Award and return to:

Gary DeFraene – [gary@mrdcamping.com](mailto:gary@mrdcamping.com)  
(951) 733-3609

Scouts will be evaluated on information taken from the nomination form and references, and a limited number of Scouts will be asked for an interview if needed, the interview date cannot be rescheduled. Final selection of the three (3) Scouts will be based on the interview.

Selection is not limited to those with financial need.

Scout must be age 14 or older by the day the course starts.

**EACH CREW or TROOP IS LIMITED TO  
SUBMITTING THE NAMES OF THREE (3) SCOUTS  
FROM THEIR UNIT**

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NOTICE: THE APPLICATION MUST BE EMAILED BY 11:59pm BY May 26<sup>th</sup>, 2023.

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# CHARLES MANGES MEMORIAL NYLT AWARD NOMINATION FORM

Date: \_\_\_\_\_ Applying for week: #1 \_\_\_\_\_ #2 \_\_\_\_\_ #3 \_\_\_\_\_

Candidate's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Parents Names: \_\_\_\_\_

Birth Date: \_\_\_/\_\_\_/\_\_\_ Unit #: \_\_\_\_\_

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1. What is the candidate's current leadership position in your Unit? \_\_\_\_\_ Since: \_\_\_/\_\_\_/\_\_\_

2. What previous leadership positions has the candidate held in your Unit? This information is extremely important, and will be used by the selection committee to determine the award finalists. Check here for none: \_\_\_\_\_

	From	To		From	To
SPL	___/___	___/___	TROOP GUIDE	___/___	___/___
ASPL	___/___	___/___	DEN CHIEF	___/___	___/___
PL	___/___	___/___	O/A REP	___/___	___/___
APL	___/___	___/___	WEBMASTER	___/___	___/___
QM	___/___	___/___	CHAPLAIN AIDE	___/___	___/___
SCRIBE	___/___	___/___	HISTORIAN	___/___	___/___
BUGLER	___/___	___/___	LIBRARIAN	___/___	___/___
JASM	___/___	___/___	INSTRUCTOR	___/___	___/___
L No Trce	___/___	___/___			
President	___/___	___/___	VP Admin	___/___	___/___
VP Prgm	___/___	___/___	Historian	___/___	___/___
Treasurer	___/___	___/___	Secretary	___/___	___/___

3. When did the candidate complete the following:

Join Scouting: ___/___	2nd Class: ___/___	Life: ___/___
Scout: ___/___	1st Class: ___/___	Eagle: ___/___
Tenderfoot: ___/___	Star: ___/___	

Join Venturing: ___/___	Bronze: ___/___	Gold: ___/___
Silver: ___/___	Ranger: ___/___	
Quest: ___/___	Trust: ___/___	
Venturing: ___/___	Discovery: ___/___	

Pathfinder: \_\_\_/\_\_\_

Summit: \_\_\_/\_\_\_

4. When did the candidate attend:

Introduction to Leadership Skills for Troops (ILST): \_\_\_/\_\_\_

Troop Junior Leader Training (JLT): \_\_\_/\_\_\_

Cedar Badge: \_\_\_/\_\_\_

Introduction to Leadership Skills for Crews (ILSC): \_\_\_/\_\_\_

Crew Officers: \_\_\_/\_\_\_

Time Management & Goal Setting: \_\_\_/\_\_\_

Project Management: \_\_\_/\_\_\_

Mentoring: \_\_\_/\_\_\_

5. Has the candidate served on staff for any District or

Council events, if so, what and when? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

6. How much longer do you expect the candidate to remain in

Scouting? \_\_\_\_\_

7. **Please attach a recommendation explaining why you feel the candidate is qualified to receive this award.**

8. Your Name: \_\_\_\_\_

Position in Scouting: \_\_\_\_\_

Phone Number: (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_