

FREE WEEK AT FOXFIRE

In 2010, the Temescal District will be recognizing two (2) Scouts from the District with fully paid registrations for Foxfire. The course will be held June 12 through 19 at Camp Emerson in Idyllwild. A parent and participant orientation will be held prior to the course.

Scoutmasters (or other unit leader) must complete the enclosed nomination form for the Lantry Memorial Foxfire Award and return it by March 20 to:

Becky Dobbert
1175 Zircon Street
Corona, CA 92882
(951) 272-5850

Please return by mail only, and do **NOT** leave at any locations in the District or Council Office.

Scouts will be evaluated on information taken from the nomination form and references, and a limited number of Scouts will be asked for an interview during late April-early May, the interview date cannot be rescheduled. Final selection of the two (2) Scouts will be based on the interview.

Selection is not limited to those with financial need.

**EACH TROOP/TEAM IS LIMITED TO SUBMITTING THE NAMES
OF TWO (2) BOYS FROM THEIR UNIT.**

NOTICE: THE DEADLINE FOR SUBMISSION IS March 20.

2010 SCOTT LANTRY MEMORIAL FOXFIRE AWARD NOMINATION FORM

Date: _____

Candidate's Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: (____) ____ - _____ Parents Names: _____

Birth Date: __/__/__ Unit #: _____

1. What is the candidate's current leadership position in your Unit? _____ Since: __/__/__

2. What previous leadership positions has the candidate held in your Unit? This information is extremely important, and will be used by the selection committee to determine the award finalists. Check here for none: _____

	From	To		From	To
SPL	___/___	___/___	TROOP GUIDE	___/___	___/___
ASPL	___/___	___/___	DEN CHIEF	___/___	___/___
PL	___/___	___/___	CREW CHIEF	___/___	___/___
APL	___/___	___/___	TEAM CAPTAIN	___/___	___/___
QM	___/___	___/___	CHAPLAIN AIDE	___/___	___/___
SCRIBE	___/___	___/___	HISTORIAN	___/___	___/___
BUGLER	___/___	___/___	LIBRARIAN	___/___	___/___
JASM	___/___	___/___	INSTRUCTOR	___/___	___/___

3. When did the candidate complete the following:

Join Scouting: ___/___	2nd Class: ___/___	Life: ___/___
Scout: ___/___	1st Class: ___/___	Eagle: ___/___
Tenderfoot: ___/___	Star: ___/___	

4. When did the candidate attend:

Troop Junior Leader Training (JLT): ___/___

Cedar Badge: ___/___

Buckskin: ___/___ Completed Ticket?: Y or N

5. Has the candidate served on staff for any District or

Council events, if so, what and when? _____

6. How much longer do you expect the candidate to remain in Scouting? _____

7. Please attach a recommendation from explaining why you feel the candidate is qualified to receive this award.

8. Your Name: _____

Position in Scouting: _____

Phone Number: (____) ____ - _____