

\$150

For Summer Camp

In 2010, the Temescal District will be recognizing two (2) Scouts from the District with a \$150.00 scholarship for Boy Scout Summer Camp. You may attend with your troop, or attend with a provisional scout troop.

Scoutmasters (or other unit leader) must complete the enclosed nomination form for the James H. Sousa Award and return it by March 20 to:

Becky Dobbert
1175 Zircon Street
Corona, CA 92882
(951) 272-5850

Please return by mail only, and do **NOT** leave at any locations in the District or Council Office.

Scouts will be evaluated on information taken from the nomination form and references, and a limited number of Scouts will be asked for an interview during early April, the interview date cannot be rescheduled. Final selection of the Scout will be based on the interview.

Selection is not limited to those with financial need.

**EACH TROOP/TEAM IS LIMITED TO SUBMITTING THE NAMES
OF TWO (2) BOYS FROM THEIR UNIT.**

NOTICE: THE DEADLINE FOR SUBMISSION IS March 20.

2010 JAMES H. SOUSA MEMORIAL SUMMER CAMP AWARD NOMINATION FORM

Date: _____

Candidate's Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: (____) ____ - _____ Parents Names: _____

Birth Date: ____/____/____ Unit #: _____

1. What is the candidate's current leadership position in your Unit? _____ Since: ____/____/____

2. What previous leadership positions has the candidate held in your Unit? This information is extremely important, and will be used by the selection committee to determine the award finalists. Check here for none: _____

	From	To		From	To
SPL	____/____	____/____	TROOP GUIDE	____/____	____/____
ASPL	____/____	____/____	DEN CHIEF	____/____	____/____
PL	____/____	____/____	CREW CHIEF	____/____	____/____
APL	____/____	____/____	TEAM CAPTAIN	____/____	____/____
QM	____/____	____/____	CHAPLAIN AIDE	____/____	____/____
SCRIBE	____/____	____/____	HISTORIAN	____/____	____/____
BUGLER	____/____	____/____	LIBRARIAN	____/____	____/____
JASM	____/____	____/____	INSTRUCTOR	____/____	____/____

3. When did the candidate complete the following:

Join Scouting: ____/____	2nd Class: ____/____	Life: ____/____
Scout: ____/____	1st Class: ____/____	Eagle: ____/____
Tenderfoot: ____/____	Star: ____/____	

4. When did the candidate attend:

Troop Junior Leader Training (JLT): ____/____

Cedar Badge: ____/____

5. Has the candidate served on staff for any District or Council events, if so, what and when? _____

6. How much longer do you expect the candidate to remain in Scouting? _____
7. Please attach a recommendation explaining why you feel the candidate is qualified to receive this award.
8. Your Name: _____
Position in Scouting: _____
Phone Number: (____) ____ - _____
9. Where are is your Unit going to Summer Camp this year:
Camp Name: _____
Dates: _____
Name of Council that operates the Camp:
